



## BALSON HYDRAULIC CYLINDERS AND JACKS

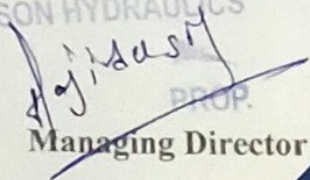
Ref No: HR/28

### CERTIFICATE OF COMPLETION

This is to certify that Mr. **Pratham Sharma** University Roll No 778625 batch 2020-23, of GOVERNMENT RAJINDRA COLLEGE, BATHINDA have undergone his 6<sup>th</sup> semester Industrial training in our organization **Balson Hydraulics Industries, Maur Mandi** and the project work entitled “**Analysis Of The Role Of Distribution Channels In Marketing Management At Balson Hydraulics Industries**” completed by the student in the company during the training is a bona-fide piece of work and this work has not been submitted elsewhere in any form earlier.

Date: 26 / 04 / 2023

For BALSON HYDRAULICS

  
PROP.  
Managing Director

1 98644 00017  
1 98645 00017  
1 98642 00017

**BALSON HYDRAULICS**  
Factory Road, Maur Mandi,  
Distt. Bathinda - 151509

info@balsonhydraulics.com  
www.balsonhydraulics.com