



## BALSON HYDRAULIC CYLINDERS AND JACKS

Ref No: HR/26

### CERTIFICATE OF COMPLETION

This is to certify that Ms. **Harparam Veer Kaur** University Roll No 778614 batch 2020-23, of GOVERNMENT RAJINDRA COLLEGE, BATHINDA have undergone her 6<sup>th</sup> semester Industrial training in our organization **Balson Hydraulics Industries, Maur Mandi** and the project work entitled "To study the Consumer Satisfaction Regarding After Sale Services of **Balson Hydraulics Industries**" completed by the student in the company during the training is a bona-fide piece of work and this work has not been submitted elsewhere in any form earlier.

Date: 26 / 04 / 2023

For BALSON HYDRAULICS  
*Harjinder Singh*  
Managing Director

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